

MITIGATED NEGATIVE DECLARATION and PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an appeal for 1540 North Skylark Lane.

Submits without recommendation the recommendations of the Board of Building and Safety Commissioners and an appeal filed by Warren J. Kessler and Joan B. Kessler, (Representative: Robert L. Glushon, Luna and Glushon), from the determination of the Board of Building and Safety Commissioners in approving an application to export 2,087 cubic yards of earth from 1540 North Skylark Lane, subject to modified Conditions of Approval:

1. ADOPT Mitigated Negative Declaration No. ENV-2014-2105-MND.
2. ADOPT the Findings, as attached to the Council File.
3. APPROVE an application to export 2,087 cubic yards of earth from 1540 North Skylark Lane, subject to modified Conditions of Approval as attached to the Council file.

Applicant: Thomas DuMary III
Owner: Jason Rubin

Case No. BF140059

Fiscal Impact Statement: None submitted by the Board of Building and Safety Commissioners. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis on this report.

Community Impact Statement: None submitted.

TIME LIMIT FILE - NOVEMBER 16, 2014

(LAST DAY FOR COUNCIL ACTION - NOVEMBER 14, 2014)

Summary

At the public hearing held on November 4, 2014, the Planning and Land Use Management Committee considered an appeal for property located at 1540 North Skylark Lane. Staff from the Board of Building and Safety Commissioners, the Los Angeles Department of Building and Safety, and the Department of Planning gave the Committee background information on the matter. The appellants and their representative and the property owner and his representative also spoke. Staff from Council District Four also provided testimony. After an opportunity for public comment, the Committee submitted without recommendation the appeal and the recommendations of the Board of Building and Safety Commissioners for the proposed project at 1540 North Skylark Lane. This matter is now forwarded to the Council for its consideration.

Respectfully Submitted,

PLANNING AND LAND USE MANAGEMENT COMMITTEE

| <u>MEMBER</u> | <u>VOTE</u> |
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| HUIZAR: | YES |
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| CEDILLO: | YES |
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| ENGLANDER: | YES |
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-NOT OFFICIAL UNTIL COUNCIL ACTS-